

ZAOCZNI PSSSS - KWIECIEŃ 2023 r.

| piątek      | 31.03.      | ADMIN 1                                    | ADMIN 2 | BHP 1   | BHP 2 | O.DZ. 1                          | O.DZ.2  | TUK 1                          | TUK 2 |
|-------------|-------------|--|---------|---|-------|----------------------------------|---------|--------------------------------|-------|
|             | 16:00-16:45 |  |         |   |       |                                  |         |                                |       |
|             | 16:50-17:35 |  |         |   |       |                                  |         |                                |       |
|             | 17:40-18:25 |  |         |   |       |                                  |         |                                |       |
|             | 18:35-19:20 |  |         |   |       |                                  |         |                                |       |
|             | 19:25-20:10 |  |         |   |       |                                  |         |                                |       |
| sobota      | 01.04.      | ADMIN 1                                    | ADMIN 2 | BHP 1   | BHP 2 | O.DZ. 1                          | O.DZ.2  | TUK 1                          | TUK 2 |
|             | 8:00-8:45   | sporządzanie analiz i sprawozdań JG        |         | zagrożenia w środowisku pracy SP              |       | pierwsza pomoc BK (10/10)        |         | pracownia kosmetyki AK (25/85) |       |
|             | 8:50-9:35   |  |         |   |       |                                  |         |                                |       |
|             | 9:45-10:30  |  |         |   |       |                                  |         |                                |       |
|             | 10:35-11:20 |  |         |   |       |                                  |         |                                |       |
|             | 11:40-12:25 |  |         |   |       |                                  |         |                                |       |
|             | 12:30-13:15 | podstawy administracji prac biurowych JG ) |         | ocena ryzyka zawodowego SP                    |       |                                  |         |                                |       |
|             | 13:25-14:10 |  |         |   |       |                                  |         |                                |       |
|             | 14:15-15:00 |  |         |   |       |                                  |         |                                |       |
|             | 15:05-15:50 |  |         |   |       |                                  |         |                                |       |
|             | 16:00-16:45 |  |         |   |       |                                  |         |                                |       |
|             | 16:50-17:35 |  |         |   |       |                                  |         |                                |       |
|             | 17:45-18:25 |  |         |   |       |                                  |         |                                |       |
|             | niedziela   | 02.04.                                     | ADMIN 1 | ADMIN 2                                       | BHP 1 | BHP 2                            | O.DZ. 1 | O.DZ.2                         | TUK 1 |
| 8:00-8:45   |             | sporządz.dok. Admin. JG                    |         | j.angielski zaliczenie MMIK                   |       | zdrowie publiczne UJŻ zaliczenie |         | pracownia kosmetyki AK         |       |
| 8:50-9:35   |             |  |         |   |       |                                  |         |                                |       |
| 9:45-10:30  |             |  |         |   |       |                                  |         |                                |       |
| 10:35-11:20 |             |  |         |   |       |                                  |         |                                |       |
| 11:40-12:25 |             |  |         |   |       |                                  |         |                                |       |
| 12:30-13:15 |             | Przygotowywanie i prowadzenie              |         | ustalanie przyczyn i okoliczności wypadków SP |       | pracownia wychowania dziecka UJŻ |         |                                |       |
| 13:25-14:10 |             |  |         |   |       |                                  |         |                                |       |

|                  |               |                           |                |              |              |                |               |              |              |
|------------------|---------------|---------------------------|----------------|--------------|--------------|----------------|---------------|--------------|--------------|
|                  | 14:15-15:00   | postępowania admin.<br>JG |                |              |              |                |               |              |              |
|                  | 15:05-15:50   |                           |                |              |              |                |               |              |              |
|                  | 16:00-16:45   |                           |                |              |              |                |               |              |              |
|                  | 16:50-17:35   |                           |                |              |              |                |               |              |              |
|                  | 17:45-18:25   |                           |                |              |              |                |               |              |              |
| <b>piątek</b>    | <b>07.04.</b> | <b>ADMIN 1</b>            | <b>ADMIN 2</b> | <b>BHP 1</b> | <b>BHP 2</b> | <b>O.DZ. 1</b> | <b>O.DZ.2</b> | <b>TUK 1</b> | <b>TUK 2</b> |
|                  | 16:00-16:45   | Wielka Sobota             |                |              |              |                |               |              |              |
|                  | 16:50-17:35   |                           |                |              |              |                |               |              |              |
|                  | 17:40-18:25   |                           |                |              |              |                |               |              |              |
|                  | 18:35-19:20   |                           |                |              |              |                |               |              |              |
|                  | 19:25-20:10   |                           |                |              |              |                |               |              |              |
| <b>sobota</b>    | <b>08.04.</b> | <b>ADMIN 1</b>            | <b>ADMIN 2</b> | <b>BHP 1</b> | <b>BHP 2</b> | <b>O.DZ. 1</b> | <b>O.DZ.2</b> | <b>TUK 1</b> | <b>TUK 2</b> |
|                  | 8:00-8:45     | Wielkanoc                 |                |              |              |                |               |              |              |
|                  | 8:50-9:35     |                           |                |              |              |                |               |              |              |
|                  | 9:45-10:30    |                           |                |              |              |                |               |              |              |
|                  | 10:35-11:20   |                           |                |              |              |                |               |              |              |
|                  | 11:40-12:25   |                           |                |              |              |                |               |              |              |
|                  | 12:30-13:15   |                           |                |              |              |                |               |              |              |
|                  | 13:25-14:10   |                           |                |              |              |                |               |              |              |
|                  | 14:15-15:00   |                           |                |              |              |                |               |              |              |
|                  | 15:05-15:50   |                           |                |              |              |                |               |              |              |
|                  | 16:00-16:45   |                           |                |              |              |                |               |              |              |
|                  | 16:50-17:35   |                           |                |              |              |                |               |              |              |
|                  | 17:45-18:25   |                           |                |              |              |                |               |              |              |
| <b>niedziela</b> | <b>09.04.</b> | <b>ADMIN 1</b>            | <b>ADMIN 2</b> | <b>BHP 1</b> | <b>BHP 2</b> | <b>O.DZ. 1</b> | <b>O.DZ.2</b> | <b>TUK 1</b> | <b>TUK 2</b> |
|                  | 8:00-8:45     | Wielkanoc                 |                |              |              |                |               |              |              |

|               |               |                |   |              |              |                |   |              |                                 |  |
|---------------|---------------|----------------|---|--------------|--------------|----------------|---|--------------|---------------------------------|--|
|               | 8:50-9:35     |                |   |              |              |                |   |              |                                 |  |
|               | 9:45-10:30    |                |   |              |              |                |   |              |                                 |  |
|               | 10:35-11:20   |                |   |              |              |                |   |              |                                 |  |
|               | 11:40-12:25   |                |   |              |              |                |   |              |                                 |  |
|               | 12:30-13:15   |                |   |              |              |                |   |              |                                 |  |
|               | 13:25-14:10   |                |   |              |              |                |   |              |                                 |  |
|               | 14:15-15:00   |                |   |              |              |                |   |              |                                 |  |
|               | 15:05-15:50   |                |   |              |              |                |   |              |                                 |  |
|               | 16:00-16:45   |                |   |              |              |                |   |              |                                 |  |
|               | 16:50-17:35   |                |   |              |              |                |   |              |                                 |  |
|               | 17:45-18:25   |                |   |              |              |                |   |              |                                 |  |
| <b>piątek</b> | <b>14.04.</b> | <b>ADMIN 1</b> | <b>ADMIN 2</b>  | <b>BHP 1</b> | <b>BHP 2</b> | <b>O.DZ. 1</b> | <b>O.DZ.2</b>                                 | <b>TUK 1</b> | <b>TUK 2</b>                    |  |
|               | 16:00-16:45   |                |   |              |              |                | pielęgnacja dziecka<br>GMB (6/20)             |              |                                 |  |
|               | 16:50-17:35   |                |   |              |              |                |   |              |                                 |  |
|               | 17:40-18:25   |                |   |              |              |                |   |              |                                 |  |
|               | 18:35-19:20   |                |   |              |              |                |   |              |                                 |  |
|               | 19:25-20:10   |                |   |              |              |                |   |              |                                 |  |
| <b>sobota</b> | <b>15.04.</b> | <b>ADMIN 1</b> | <b>ADMIN 2</b>  | <b>BHP 1</b> | <b>BHP 2</b> | <b>O.DZ. 1</b> | <b>O.DZ.2</b>                                 | <b>TUK 1</b> | <b>TUK 2</b>                    |  |
|               | 8:00-8:45     |                | sporządzanie analiz i<br>sprawozdań JG                    |              |              |                | pracownia literatury<br>dziecięcej AŁ (20/20) |              |                                 |  |
|               | 8:50-9:35     |                |   |              |              |                |   |              |                                 |  |
|               | 9:45-10:30    |                |   |              |              |                |   |              | podstawy żywienia KŻJ<br>(5/10) |  |
|               | 10:35-11:20   |                |   |              |              |                |   |              |                                 |  |
|               | 11:40-12:25   |                |   |              |              |                |   |              |                                 |  |
|               | 12:30-13:15   |                | przygotowywanie i<br>prowadzenie<br>postępowania admi. JG |              |              |                | wychowanie dziecka<br>UJŻ                     |              |                                 |  |
|               | 13:25-14:10   |                |   |              |              |                |   |              |                                 |  |
|               | 14:15-15:00   |                |   |              |              |                |   |              | pracownia wizażu                |  |
|               | 15:05-15:50   |                |   |              |              |                |   |              |                                 |  |

|                  |               |                                     |   |                               |              |                       |                                     |                        |                        |
|------------------|---------------|-------------------------------------|---|-------------------------------|--------------|-----------------------|-------------------------------------|------------------------|------------------------|
|                  | 16:00-16:45   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 16:50-17:35   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 17:45-18:25   |                                     |   |                               |              |                       |                                     |                        |                        |
| <b>niedziela</b> | <b>16.04.</b> | <b>ADMIN 1</b>                      | <b>ADMIN 2</b>                                      | <b>BHP 1</b>                  | <b>BHP 2</b> | <b>O.DZ. 1</b>        | <b>O.DZ.2</b>                       | <b>TUK 1</b>           | <b>TUK 2</b>           |
|                  | 8:00-8:45     |                                     | przygotowywanie i prowadzenie postępowania admi. JG |                               |              |                       | pracownia plastyczno-techniczna UJŻ | pracownia kosmetyki AS |                        |
|                  | 8:50-9:35     |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 9:45-10:30    |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 10:35-11:20   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 11:40-12:25   |                                     | sporządzanie dokumentów administracyjnych JG        |                               |              |                       | pracownia wychowania dziecka UJŻ    |                        |                        |
|                  | 12:30-13:15   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 13:25-14:10   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 14:15-15:00   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 15:05-15:50   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 16:00-16:45   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 16:50-17:35   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 17:45-18:25   |                                     |   |                               |              |                       |                                     |                        |                        |
| <b>piątek</b>    | <b>21.04.</b> | <b>ADMIN 1</b>                      | <b>ADMIN 2</b>                                      | <b>BHP 1</b>                  | <b>BHP 2</b> | <b>O.DZ. 1</b>        | <b>O.DZ.2</b>                       | <b>TUK 1</b>           | <b>TUK 2</b>           |
|                  | 16:00-16:45   |                                     |   |                               |              | GMB                   |                                     |                        |                        |
|                  | 16:50-17:35   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 17:40-18:25   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 18:35-19:20   |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 19:25-20:10   |                                     |   |                               |              |                       |                                     |                        |                        |
| <b>sobota</b>    | <b>22.04.</b> | <b>ADMIN 1</b>                      | <b>ADMIN 2</b>                                      | <b>BHP 1</b>                  | <b>BHP 2</b> | <b>O.DZ. 1</b>        | <b>O.DZ.2</b>                       | <b>TUK 1</b>           | <b>TUK 2</b>           |
|                  | 8:00-8:45     | sporządzanie analiz i sprawozdań JG |   | ergonomia w procesie pracy BF |              | pracownia muzyczna JG |                                     |                        | pracownia kosmetyki AK |
|                  | 8:50-9:35     |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 9:45-10:30    |                                     |   |                               |              |                       |                                     |                        |                        |
|                  | 10:35-11:20   |                                     |   |                               |              |                       |                                     |                        |                        |

|                  |               |   |                |  |              |                            |                                    |               |                           |
|------------------|---------------|---|----------------|--|--------------|----------------------------|------------------------------------|---------------|---------------------------|
|                  | 11:40-12:25   |   |                |  |              |                            |                                    |               |                           |
|                  | 12:30-13:15   | podstawy administracji<br>prac biurowych JG<br>zaliczenie     |                | techniczne<br>bezpieczeństwo pracy<br>BF   |              | pracownia plastyczna<br>JG |                                    |               |                           |
|                  | 13:25-14:10   |   |                |  |              |                            |                                    |               |                           |
|                  | 14:15-15:00   |   |                |  |              |                            |                                    |               |                           |
|                  | 15:05-15:50   |   |                |  |              |                            |                                    |               |                           |
|                  | 16:00-16:45   |   |                |  |              |                            |                                    |               |                           |
|                  | 16:50-17:35   |   |                |  |              |                            |                                    |               |                           |
|                  | 17:45-18:25   |   |                |  |              |                            |                                    |               |                           |
| <b>niedziela</b> | <b>23.04.</b> | <b>ADMIN 1</b>  | <b>ADMIN 2</b> | <b>BHP 1</b>                               | <b>BHP 2</b> | <b>O.DZ. 1</b>             | <b>O.DZ.2</b>                      | <b>TUK 1</b>  | <b>TUK 2</b>              |
|                  | 8:00-8:45     | sporządz.dok. Admin.<br>JG                                    |                | zarządzanie systemami<br>bezpieczeństwa BF |              | pracownia muzyczna<br>JG   |                                    |               | pracownia kosmetyki<br>AK |
|                  | 8:50-9:35     |   |                |  |              |                            |                                    |               |                           |
|                  | 9:45-10:30    |   |                |  |              |                            |                                    |               |                           |
|                  | 10:35-11:20   |   |                |  |              |                            |                                    |               |                           |
|                  | 11:40-12:25   | Przygotowywanie i<br>prowadzenie<br>postępowania admin.<br>JG |                | techniczne<br>bezpieczeństwo pracy<br>BF   |              | pracownia plastyczna<br>JG |                                    |               |                           |
|                  | 12:30-13:15   |   |                |  |              |                            |                                    |               |                           |
|                  | 13:25-14:10   |   |                |  |              |                            |                                    |               |                           |
|                  | 14:15-15:00   |   |                |  |              |                            |                                    |               |                           |
|                  | 15:05-15:50   |   |                |  |              |                            |                                    |               |                           |
|                  | 16:00-16:45   |   |                |  |              |                            |                                    |               |                           |
|                  | 16:50-17:35   |   |                |  |              |                            |                                    |               |                           |
|                  | 17:45-18:25   |   |                |  |              |                            |                                    |               |                           |
|                  | <b>piątek</b> | <b>28.04.</b>   | <b>ADMIN 1</b> | <b>ADMIN 2</b>                             | <b>BHP 1</b> | <b>BHP 2</b>               | <b>O.DZ. 1</b>                     | <b>O.DZ.2</b> | <b>TUK 1</b>              |
| 16:00-16:45      |               |   |                |  |              |                            | pielęgnacja dziecka<br>GMB (12/20) |               |                           |
| 16:50-17:35      |               |   |                |  |              |                            |                                    |               |                           |
| 17:40-18:25      |               |   |                |  |              |                            |                                    |               |                           |
| 18:35-19:20      |               |   |                |  |              |                            |                                    |               |                           |
| 19:25-20:10      |               |   |                |  |              |                            |                                    |               |                           |

| sobota    | 29.04.      | ADMIN 1 | ADMIN 2   | BHP 1 | BHP 2 | O.DZ. 1 | O.DZ.2                                | TUK 1                      | TUK 2 |
|-----------|-------------|---------|---|-------|-------|---------|---------------------------------------|----------------------------|-------|
|           | 8:00-8:45   |         | przygotowywanie i prowadzenie postępowania admi. JG |       |       |         | pracownia pielęgnacji dziecka (12/20) | pp IMW                     |       |
|           | 8:50-9:35   |         |   |       |       |         |                                       |                            |       |
|           | 9:45-10:30  |         |   |       |       |         |                                       |                            |       |
|           | 10:35-11:20 |         |   |       |       |         |                                       |                            |       |
|           | 11:40-12:25 |         |   |       |       |         |                                       |                            |       |
|           | 12:30-13:15 |         | sporządzanie dokumentów administracyjnych JG        |       |       |         | podstawy żywienia KŻJ zaliczenie      |                            |       |
|           | 13:25-14:10 |         |   |       |       |         |                                       |                            |       |
|           | 14:15-15:00 |         |   |       |       |         |                                       |                            |       |
|           | 15:05-15:50 |         |   |       |       |         |                                       |                            |       |
|           | 16:00-16:45 |         |   |       |       |         |                                       |                            |       |
|           | 16:50-17:35 |         |   |       |       |         |                                       |                            |       |
|           | 17:45-18:25 |         |   |       |       |         |                                       |                            |       |
| niedziela | 30.04.      | ADMIN 1 | ADMIN 2   | BHP 1 | BHP 2 | O.DZ. 1 | O.DZ.2                                | TUK 1                      | TUK 2 |
|           | 8:00-8:45   |         | przygotowywanie i prowadzenie postępowania admi. JG |       |       |         | pracownia plastyczno-techniczna UJŻ   | anatomia z fizjologią MMAJ |       |
|           | 8:50-9:35   |         |   |       |       |         |                                       |                            |       |
|           | 9:45-10:30  |         |   |       |       |         |                                       |                            |       |
|           | 10:35-11:20 |         |   |       |       |         |                                       |                            |       |
|           | 11:40-12:25 |         |   |       |       |         |                                       |                            |       |
|           | 12:30-13:15 |         | sporządzanie dokumentów administracyjnych JG        |       |       |         | kosmetologia AK                       |                            |       |
|           | 13:25-14:10 |         |   |       |       |         |                                       |                            |       |
|           | 14:15-15:00 |         |   |       |       |         |                                       |                            |       |
|           | 15:05-15:50 |         |   |       |       |         |                                       |                            |       |
|           | 16:00-16:45 |         |   |       |       |         |                                       |                            |       |
|           | 16:50-17:35 |         |   |       |       |         |                                       |                            |       |
|           | 17:45-18:25 |         |   |       |       |         |                                       |                            |       |